

April 19, 2011

## **MEETING NOTICE**

**TO:** Health & Education Committee

**FROM:** Jeff Jordan, Chairman

**DATE:** Tuesday, April 26, 2011

**TIME:** 5:30 p.m.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Minutes Approval
2. Community Care Report
  - (a) Lease with Rutherford County
3. Health Department Report
4. Special Projects Report
5. School Board Amendments
6. Conservation Board (County Recreation – Ben Cates) FYI Report
7. Discussion of joint meeting with the Budget Committee and Board of Education on May 24<sup>th</sup>, 5:30 at the RCSB Central Office
8. New Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Teresa Jolly
	Ernest Burgess	Dana Garrett
	Jim Cope	Rita Shacklett
	Becky Shelton	Mark King
	Harry Gill	Amy Davis
	Jeff Sandvig, School Board	Brian Robertson
	Lisa Nolen	Media
	Lee Harris	